

प्रधान महालेखाकार ( लेखापरीक्षा )  
झारखण्ड का कार्यालय, राँची - 834002



OFFICE OF THE  
PRINCIPAL ACCOUNTANT GENERAL (AUDIT),  
JHARKHAND, RANCHI - 834002

दिनांक/Date .....

No. AMG-II/2020-21/Gen./ 355

Dated: 24.02.2021

To,

CA Namrata Khandelwal  
Dy. Secretary and Secretary  
Committee on Public and Govt. Financial Management  
The Institute of Chartered Accountants of India,  
New Delhi.

**Sub.: Exposure Draft of the 'Guidance Note on Accounting for Investment' for Local Bodies for comments.**

**Ref.: Your email dated 05 Feb, 2021 and 21 January, 2021 on above subject.**

Madam,

Inviting a reference to your emails on above cited subject, I am directed to state that the Exposure Draft of the 'Guidance Note on Accounting for Investment' for Local Bodies is very exhaustive and complete in itself. Hence, a 'nil' comment may be treated from our end.

Yours faithfully,

(D. Goswami)

Sr. Dy. Accountant General/AMG-II